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BEST AVAILABLE COPY**FACSIMILE TRANSMISSION****Serial No.:** 09/742,657**Conf. No.:** 6991**Filing Date:** 12/21/2000**Art Unit:** 2165**Applicant:** Nishikawa**Examiner:** Mahmoudi, Hassan**Title:** DATABASE SYSTEM INCLUDING
HIERARCHICAL LINK TABLE**Docket No.:** JP919990204US1**COMMISSIONER FOR PATENTS****DESTINATION PHONE NUMBER:** 703-872-9306Transmitted herewith is: **Amendment in 9 pages**

in the above identified application.

No additional fee is required.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0469 (IBM) as described below.

Credit any overpayment.

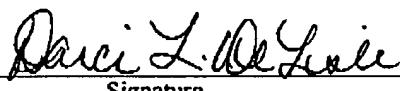
Charge any additional fee required.



Michael Hoffman, Reg. No. 40,019**DATE:** April 20, 2005

CERTIFICATION OF FACSIMILE TRANSMISSION
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date shown below.

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Applicant: Nishikawa

Art Unit: 2165

Serial Number: 09/742,657

Examiner: Mahmoudi, Hassan

Filing Date: 12/21/2000

Docket No.: JP9 1999 0204 US1

Title: **DATABASE SYSTEM INCLUDING HIERARCHICAL LINK TABLE**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

I. INTRODUCTORY COMMENTS

This paper is being filed in response to the Office Action dated January 24, 2005.

Reconsideration and allowance are respectfully requested in view of the following amendments and remarks.

09/742,657

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NISHIKAWA,
CENTRAL PAX CENTER

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